

UNITED STATES DISTRICT COURT  
OFFICE OF THE CLERK  
DISTRICT OF NEVADA

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LANCE S. WILSON  
CLERK OF COURT

**FILED**  
JUN 13 2007  
RICHARD W. WIERING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
CYNTHIA K. JENSEN  
CHIEF DEPUTY, LAS VEGAS  
JAKE HERB  
CHIEF DEPUTY, RENO

June 5, 2007

filing

United States District Court  
Northern District of California  
450 Golden Gate Ave, P.O. Box 36060  
San Francisco, CA 94102

**C 07 3082**

RE: **MDL 07-1827** In re TFT-LCD (Flat Panel) Antitrust Litigation  
RE: **Kelly v. AU Optronics Corp, et al.,**  
Case number: 2:07-cv-0306-PMP-GWF

**SI**

Dear Court Clerk:

Please be advised that the above-entitled action is been transferred by CD to the  
Northern District of California MDL 1827 Circuit pursuant to CTO-1 from the Judicial  
Panel on Multidistrict Litigation.

Very truly yours,

LANCE S. WILSON, CLERK

By: \_\_\_\_\_/s/

Andrew Mennear, Deputy Clerk

Enclosures

Please return the enclosed copy of this letter with your case number.

Received on - Date: \_\_\_\_\_

Your CASE Number: \_\_\_\_\_

007-3082 SI

OFFICE OF THE CLERK  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

Richard W. Wieking  
Clerk

450 Golden Gate Avenue  
San Francisco, CA 94102  
415.522.2000

29 May 2007

U.S. District Court  
District of Nevada  
333 Las Vegas Boulevard, South  
Las Vegas, NV 89101

Re: MDL 07-1827 In re TFT-LCD (Flat Panel) Antitrust Litigation

Title of Case(s)  
*Allen Kelley -v- AU Optronics Corp., et al*

Your Case Number(s)  
C.A. No. 2:07-0306 ✓

Dear Clerk:


Enclosed is a certified copy of the order from the Judicial panel on Multidistrict Litigation transferring the above entitled action to the Northern District of California, San Francisco Division. The case has been assigned to the Honorable Susan Illston for coordinated or consolidated pretrial processing pursuant to 28 USC §1407.

Please forward the original record and a certified copy of the docket entries in the case listed above along with the enclosed copy of this transmittal letter to:

United States District Court  
Northern District of California  
450 Golden Gate Avenue, P.O. Box 36060  
San Francisco, CA 94102  
Attn: Rufino Santos

If the case is an electronic case filing please do one of the following: 1) e-mail the PDF documents, as separate PDF files, including a PDF copy of the docket sheet to [rufino\\_santos@cand.uscourts.gov](mailto:rufino_santos@cand.uscourts.gov), 2) provide us with a temporary log in and a password to directly access your database and to expedite the downloading of the PDF files we need and/or require, or, 3) if you prefer, on a disc. We appreciate your prompt attention to this matter.

Sincerely yours,  
Richard W. Wieking, Clerk



By: Rufino Santos  
Deputy Clerk

Encl.